

TRANSPORT AND STUDENT SUPPORT PANEL

MINUTES of a meeting of the East Sussex Transport and Student Support Panel held on 20 June 2016

Present - Councillors: Field, Daniel and Whetstone
Officers: I Crudge and E Haynes

1 Apologies for absence:

1.1 No apologies.

2 Election of Chair:

2.1 Councillor Daniel nominated Councillor Field for Chair. This was seconded by Councillor Whetstone. Councillor Field was duly re-elected.

3 Public minutes:

3.1 RESOLVED to approve as a correct record the public minutes of the previous meeting held on 26 April 2016.

4 Disclosures of interests:

4.1 No disclosures.

5 Urgent items:

5.1 The Chair allowed to consider four late applications under item 11 as to defer them would not be in the interest of the families concerned.

6 Any other non-exempt items:

6.1 None.

7 Exclusion of the press and public:

7.1 It was RESOLVED - to exclude the public and press from the meeting for agenda items 8, 9, 10 and 11 on the grounds that if the public and press were present there would be disclosure to them of exempt information as specified in paragraph 1 of Part 1 of the Local Government Act 1972 (as amended), namely information relating to an individual.

8 Exempt minutes:

8.1 RESOLVED to approve as a correct record the exempt minutes of the previous meeting held on 26 April 2016.

9 Report on a previous case

9.1 The panel noted that the Local Government Ombudsman had investigated case number 52/15.

10 Consideration of transport provision in individual cases:

10.1 The Panel considered and reached a decision on the following transport provision case numbers: 40/15, 17/16, 19/16, 20/16, 21/16, 22/16, 23/16, 24/16, 25/16 and 26/16.

[The full decision is set out in an exempt minute]

11 Any other exempt items:

11.1 The Panel considered and reached a decision on the following **late** transport provision case numbers: 27/16, 28/16, 29/16 and 30/16.

[The full decision is set out in an exempt minute]

12 Date and time for next meeting:

12.1 Agreed to meet on: Tuesday 2 August 2016
commencing at 10.30am
in room W3E at County Hall